

**US Youth Soccer**  
A Proud Member of US Soccer

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games: **CCL Shootout**  
 Hosting Organization: **Virginia Legacy Soccer Club**  
 Website: **www.valegacysoccer.com**

Designate Official of Hosting Organization: **Stu Spirn**  
 Title: **President**  
 Address: **109 Bulfinch Blvd Suite A, Williamsburg VA 23188**  
 Telephone: **804-833-2092 (H) 804-833-2092 (W) 804-833-2092 (FAX) Email: steve@amcsoccer.com**

State Association or Affiliate: **Virginia Youth Soccer Association**  
 Location of Tournament or Games: **Williamsburg, Virginia**  
 Date(s) of Tournament or Games: **11/21/2015 - 11/22/2015** Team Entry Deadline: **10/20/2015**  
 Estimated Number of Teams: **170**

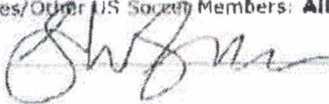
Address of Field (Tournament Headquarters): **Warhill Complex 5700 Warhill Trail, Williamsburg VA 23188**

Tournament or Games Director or Contact Person: **Steve Lovgren**  
 Address: **109 Bulfinch Blvd Suite A, Williamsburg VA 23188**  
 Telephone: **804-833-2092 (H) 804-833-2092 (W) 804-833-2092 (FAX) Email: steve@amcsoccer.com**

Age Groups Accepted	Type(s) of Team Accepted	Gender	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee	Bond
U09	J	F M	12	5	50	4	1st & 2nd	3	550	
U10	J	F M	12	5	50	4	1st & 2nd	3	550	
U11B	J	F M	14	5	60	4	1st & 2nd	3	600	
U12B	J	F M	14	5	60	4	1st & 2nd	3	600	
U13	J	F M	18	5	70	5	1st & 2nd	3	650	
U14	J	F M	22	5	70	5	1st & 2nd	3	650	
U15	J	F M	22	5	70	5	1st & 2nd	3	650	
U16	J	F M	22	5	80	5	1st & 2nd	3	695	
U17	J	F M	22	5	80	5	1st & 2nd	3	695	
U18	J	F M	22	5	80	5	1st & 2nd	3	695	
U19	J	F M	22	5	80	5	1st & 2nd	3	695	

Teams will be invited from: **All US Youth Soccer State Associations, Other US Soccer Member Organizations (List Below)**

**\*\*Foreign Teams/State Associations/Affiliates/Other US Soccer Members: All USSF Affiliates**

Designate Official of Hosting Organization: 

Date: 2/23/15

**APPROVAL**

(For Official Use Only)

STATE VIRGINIA YOUTH SOCCER ASSOC.  
 ASSOCIATION \_\_\_\_\_  
 OR AFFILIATE: \_\_\_\_\_

Date: 3/11/15

By: 

Title: Executive Director